# AGENDA FINANCIAL MANAGEMENT COMMITTEE August 13, 2014 at 1:00 p.m.

## 3019 County Complex Drive Conference Room 205

1. Minutes – Approval of the Minutes of the July 23, 2014

#### 2. FLCC

- a. James Fisher ~ 2012-2013 FLCC Operating Budget Amendment No. 1 Grants
- b. James Fisher ~ 2013-2014 FLCC Operating Budget Amendment No. 1 Grants

### 3. Public Safety

- a. Phil Povero ~ Sheriff Acceptance of FY13 Law Enforcement Terrorism Prevention Program (LETPP) Grant by Office of Sheriff
- b. Phil Povero ~ Sheriff Authorization to Apply to inVEST Partnership
- c. Phil Povero ~ Sheriff Authorizing Acceptance of Community Overdose Prevention Program
- d. Jeff Harloff ~ Emergency Management Office Authorizing to Apply for Hazardous Materials Emergency Preparedness (HMEP) Grant
- e. Michael Tantillo ~ District Attorney Authorization to Accept Victim and Witness Assistance Program Grant

#### 4. Capital Projects

- a. Tom Harvey ~ CP 01-2012 2012 FLCC Capital Maintenance Project: Approval of Change Order CO16-034 with Christa Construction (Resubmittal)
- b. Tom Harvey ~ CP 04-2009 FLCC Geneva Campus Center: Approval of Change Order CO1-004 with Sabre Demolition
- c. Tom Harvey ~ CP 02-2013 2013 FLCC Capital Maintenance Project: Approval of Change Order CO1-001 with Amering & Johnston
- d. Tom Harvey~ CP 01-2011 2011 FLCC Capital Maintenance Project: Approval of Change Order CO19-033 with Weydman Electric

## 5. FMC – Standing Committee Items

 a. Financial Update – 2<sup>nd</sup> Quarter 2014: Sales Tax, Contingency, Community College Tuition, Contribution to FLCC, Contribution to FLCC (Capital Improvement Plan)

- 6. Budget Review for FMC Departments
  - a. County Treasurer (A1325, A1362)
  - b. Purchasing (A1345)
  - c. Central Finance Department (A1310)
  - d. DPW Finance Office (A1312)
  - e. Justices and Constables (A1180)
  - f. Judgments and Claims (A1930)
  - g. Assessments on County Property (A1950)
  - h. Distribution of Sales Tax (A1985)
  - i. Contingency (A1990)
  - j. Community College Tuition for Out of County (A2490)
  - k. FLCC Sponsor Contribution (A2495-A2496)
  - 1. Debt Service V Fund
  - m. Undistributed (A9090)
  - n. Transfer to Other Funds (A9901)
  - o. Construction, Reconstruction, Acquisition (A9920)
  - p. C.I.P. Equipment Purchase Reserve (A9921)
  - q. Transfer to Capital Projects (A9950)
  - r. Other (A9999)
- 7. Other Business
- 8. Next Meeting Wednesday, September 3, 2014 at 1:00 p.m.
- 9. Budget Schedule Important Dates
  - a. September 10-18 ~ FMC Reviews Budgets with all non-FMC Reporting Departments

Wednesday, September 10 - 8:00 a.m. - 12:00 p.m.

Friday, September 12 - 8:00 a.m. - 12:00 p.m.

Tuesday, September 16 - 8:00 a.m. - 12:00 p.m.

Thursday, September 18 - 8:00 a.m. - 12:00 p.m.

- b. September 24 ~ Joint Meeting with any Standing Committee and FMC; if Requested by the Standing Committee
- c. October 15
  - i. Filing Notice of Setting the Budget Hearing Date
  - ii. Filing Notice of Public Hearing for Budget and CIP
  - iii. Budget Message Completed and Signed by Committee Members
- d. November 5 ~ Budget Resolutions Approved by FMC and Filed
- e. November 13 ~ Budget Workshop, Public Hearing and Adoption of the Budget and CIP
- f. By December 12 ~ Approved 2015-2016 Budget Posted on County Website